

Sample QuestionsLevel -1 (PRT) For Primary Teachers Class I to V**CHILD DEVELOPMENT AND PEDAGOGY**

1. Due to an extended winter break, the school management arranges for classes during holidays, what will be your reaction as a teacher?
 - (i) Protest and not take classes.
 - (ii) Request reconsideration of decision.
 - (iii) Tell students to prepare on their own.
 - (iv) Accept it as your responsibility.
2. In your class you find that some student cannot understand a topic because of the wide gap in their previous knowledge. What would you do?
 - (i) Arrange extra classes to help them.
 - (ii) Ask the parents to arrange help at home.
 - (iii) Continue with your classes.
 - (iv) Seek principle's help.

LANGUAGE (हिन्दी)

3. शब्द की सही वर्तनी कौन सी है?
 - (i) आशीवाद ।
 - (ii) आशीर्वाद ।
 - (iii) आसीरवाद ।
 - (iv) आशिर्वाद ।

LANGUAGE (ENGLISH)

4. If you reach the school late, your Principalangry.
 - (i) will be
 - (ii) was being
 - (iii) has been
 - (iv) is being

GENERAL STUDIES (QUANTITATIVE APTITUDE)

5. If a half Kg of tomato costs 60 paisa then how many paisa does 200 gm tomato cost?
 - (i) 30 paisa.
 - (ii) 24 paisa.
 - (iii) 12 paisa.
 - (iv) 18 paisa .

GENERAL STUDIES (REASONING ABILITY)

6. A man is facing west. He turns 45° in the clockwise direction and then 180° to his left and then 270° in the anticlockwise direction. Which direction he is facing now?
 - (i) South-West.
 - (ii) North- East.
 - (iii) West.
 - (iv) South.

GENERAL STUDIES (HARYANA G.K AND AWARENESS)

7. In which of the following location a National park is situated?

- (i) Sultanpur.
- (ii) Bhindawas.
- (iii) Nahar.
- (iv) AbubShahar.

MATHEMATICS

8. The place value of zero in 1341.01 is

- (i) Hundreds
- (ii) Tens
- (iii) Units
- (iv) Tenths

9. Which of the following numbers is divisible by 2, 4, 6 and 8?

- (i) 534800
- (ii) 543888
- (iii) 534810
- (iv) 542316

ENVIRONMENT STUDIES

10. The taste buds for bitter taste are present at the-

- (i) Centre of tongue.
- (ii) Tip of tongue.
- (iii) Edges of tongue.
- (iv) Back of tongue.

11. Which part of the plant evaporates water?

- (i) Stomata.
- (ii) Fruit.
- (iii) Branch.
- (iv) Root.



Level-2 (TGT) For Teachers Class VI to VIII
CHILD DEVELOPMENT AND PEDAGOGY

1. Raja, a Student of your class, is very tense due to the acne on his face. What will you do?
 - (i) Ignore him.
 - (ii) Tell him that it is normal and is due to hormonal changes.
 - (iii) Tell him to go to a doctor as it is a medical problem.
 - (iv) Scold and tell him not to waste time on these issues.
2. Twelve year old Radhika has begun to imitate the style of talking of her teacher. This form of behaviour is known as-
 - (i) Compensation.
 - (ii) Transference.
 - (iii) Sublimation.
 - (iv) Egocentrism.

LANGUAGE (हिन्दी)

3. नीचे लिखे वाक्यों में से कौन-सा वाक्य सही है ?
 - (i) आप एक गिलास गरम दूध पी लीजिए।
 - (ii) आप गरम दूध का एक गिलास पीजिए।
 - (iii) आप एक गिलास गरम दूध पी लें।
 - (iv) आप एक गिलास पीजिए गरम दूध।

LANGUAGE (ENGLISH)

4. Select the word with the correct spelling to fill in the blanks in the given sentence :
 I a letter from my grandfather.
 - (i) received
 - (ii) receive
 - (iii) resieved
 - (iv) recived

QUANTATIVE APTITUDE

5. In a group of 20 adults, there are 8 female, 9 literate persons out of which 6 are literate female. Find the number of male illiterate in the group.
 - (i) 4
 - (ii) 8
 - (iii) 12
 - (iv) 9

REASONING ABILITY

6. In a code language, if pen means pencil, pencil means eraser, eraser means paper, paper means book, book means table, table means chair and chair means desk, then on which of the following do we sit? (according to that code language)
 - (i) Table.
 - (ii) Paper.
 - (iii) Desk.
 - (iv) Book.

HARYANA G.K. AND AWARENESS

7. Where the Haryana Vishwakarma Skill University is situated?

- (i) Dudhaura.
- (ii) Ballabgarh.
- (iii) Sunari.
- (iv) Loharu.

SUBJECT SPECIFIC

हिन्दी

8. 'चल रहा मनुष्य है

अश्रु-स्वेद-रक्त से लथपथ, लथपथ, लथपथ
अग्निपथ! अग्निपथ!'

प्रस्तुत काव्यांश में कवि ने 'अग्निपथ' किसके प्रतीक स्वरूप प्रयोग किया है?

- (i) राजनीतिक जीवन की विसंगतियाँ।
- (ii) सामाजिक विसंगतियों के प्रति।
- (iii) धार्मिक रूढ़ियों से उपजे द्वन्द्व के प्रति।
- (iv) संघर्षमय जीवन के प्रति।

ENGLISH

9. Identify the figure of speech in :

I must be cruel, only to be kind –

- (i) Epigram.
- (ii) Paradox.
- (iii) Metaphor.
- (iv) Synecdoche.

PUNJABI

10. ਹਰਮੁਖ ਤੋਂ ਆਉਂਦਾ ਲਹਿਜ਼ਾ ਅੰਧਾਰੇ ਕਿੰਨੇ ਲਹਿਜ਼ੇ ਲੈ ਆਇਆ ਸੀ। ਸਾਡੇ ਕਿਸ ਸਾਥੀ ਤੋਂ।

- (i) ਮਾਧੋ
- (ii) ਸੁਰਜ
- (iii) ਸੁਰਜ
- (iv) ਕਲਾਵੰਤ

SANSKRIT

11. एषु निकल्पेषु कः विकल्पः सम्यक् नास्ति—

- (i) बुद्धचरिते अष्टाविंशति सर्गाः सन्ति।
- (ii) सर्वोपनिषदो गावो दोग्धा गोपालनन्दनः — एतत्कथनं श्रीमद्भगवद्गीतामुद्दिश्य कथितम्।
- (iii) सहसाविदधीत न क्रियामविवेकः परमापदां पद्म-सूक्ति कालिदासेनोक्तम्।
- (iv) कालिदासस्य काव्यशैली 'वैदर्भी' वर्तते।

URDU

12.

نوٹ : صحیح جواب کا انتخاب کیجئے -

سوال : دلی کے آخری واسکان کو تھے :

(2) میر اسن دہلوی

(1) خواجہ حسن نظامی دہلوی

(4) شاہد احمد دہلوی

(3) میر باقر علی دہلوی

HOME SCIENCE

13. Anorexia Nervosa is:

- (i) Nervous Disorder.
- (ii) Eating Disorder.
- (iii) Hormonal Disorder.
- (iv) Anemia.

PHYSICAL EDUCATION

14. Isotonic Exercises are related to:

- (i) Speed.
- (ii) Strength.
- (iii) Endurance.
- (iv) Flexibility.

ART

15. Identify the primary colour in given below:

- (i) Red.
- (ii) Orange.
- (iii) Pink.
- (iv) Green.

16. Ajanta Caves are situated in:

- (i) Karnataka.
- (ii) Madhya Pradesh.
- (iii) Maharashtra.
- (iv) Chattisgarh.

MUSIC

17. Essential elements for 'Naad' are:

- (i) Air, Water.
- (ii) Fire, Air.
- (iii) Water, Fire.
- (iv) Water, Vacuum.

MATHEMATICS18. The population of a village is 3600. $\frac{5}{9}$ of them are males and the rest are females. 40% of the males are married. Find the percentage of the females who are married.

- (i) 40%
- (ii) 80%
- (iii) 60%

(iv) 50%

SCIENCE

19. Which of the following bio molecule does not contain acid:

- (i) DNA.
- (ii) Carbohydrate.
- (iii) Protein.
- (iv) Fat.

SOCIAL SCIENCE

20. "Bi-Cameralism" is a feature of:

- (i) Executive.
- (ii) Election Commission.
- (iii) Legislature.
- (iv) Judiciary.



Level-3 (PGT) For Post Graduate Teachers Class IX to XII

CHILD DEVELOPMENT AND PEDAGOGY

1. According to modern concept of teaching, teacher should play mainly the role of a-
 - (i) Philosopher.
 - (ii) Friend.
 - (iii) Facilitator.
 - (iv) Instructor.
2. Characteristics of creativity is:
 - (i) Originality.
 - (ii) Fluency.
 - (iii) Flexibility.
 - (iv) All of these.

LANGUAGE (हिन्दी)

3. अधोलिखित शब्द के लिए वाक्यांश चुनिए 'निशीथ':
 - (i) संध्या का समय।
 - (ii) प्रातः काल का समय।
 - (iii) अर्द्धरात्री का समय।
 - (iv) प्रदोष का समय।

LANGUAGE (ENGLISH)

4. Dowry, though by law, has grown to monstrous..... after four decades of legislation.
 - (i) Abolished, Practice
 - (ii) Prohibited, Proportions
 - (iii) Affected, Evil
 - (iv) Rebuked, Image

GENERAL STUDIES (QUANTITATIVE APTITUDE)

5. Neeraj's age after 20 years will be 3 times his age 20 years back. Find out the present age of neeraj?
 - (i) 30 years.
 - (ii) 35 years.
 - (iii) 40 years.
 - (iv) 45 years.

GENERAL STUDIES (REASONING ABILITY)

6. In a queue of 27 persons, Ramesh is the 12th person from the front end and Jack is the 8th person from the rear end, while Seema is exactly between Ramesh and Jack. How many persons are ahead of Seema?
 - (i) 14
 - (ii) 15
 - (iii) 13
 - (iv) 17

GENERAL STUDIES (HARYANA G.K AND AWARENESS)

7. As per the census 2011, the decadal Growth Rate of Population in Haryana, was.....:
 - (i) 19.9 %

- (ii) 28.43 %
- (iii) 17.64 %
- (iv) 21.15 %

SUBJECT SPECIFIC

HINDI

8. वर्णों के आधार पर जो छन्द बनते हैं, वे कहलाते हैं :

- (i) वार्णिक छन्द ।
- (ii) मात्रिक छन्द ।
- (iii) मुक्तक छन्द ।
- (iv) कार्मिक छन्द ।

ENGLISH

9. Who is one of the 'University Wits'?

- (i) Christopher Marlowe.
- (ii) Ben Jonson.
- (iii) John Webster.
- (iv) George Chapman.

SANSKRIT

10. एतेषु विकल्पेषु कस्मिन् विकल्पे प्रदत्तस्य कथनस्य सङ्गतिः न वर्तते—

- (i) यथा दृष्टं यथाश्रुतं तथा वाङ्मनश्चेति—सत्यस्य परिभाषा
- (ii) महियांसः प्रकृत्या मितभाषिणः—भवभूतिनोक्तम्
- (iii) यदि यथा वदति क्षितिपस्तथा—द्रुतविलम्बित
- (iv) शृंगारवीर—शान्तानामेकैः रस इष्यते महाकाव्यस्य लक्षणम्

HISTORY

11. Which of the following is not a characteristic tool of the Neolithic Age:

- (i) Celts or Polished Axe.
- (ii) Handaxe.
- (iii) Ring Stone.
- (iv) Saddle Quern.

GEOGRAPHY

12. The word 'Geography' was first used by:

- (i) Ptolemy.
- (ii) Eratosthenes.
- (iii) Aristotle.
- (iv) Herodotus.

HOME SCIENCE

13. Chemical substance in foods are called:

- (i) Fatty acids.
- (ii) Nutrients.
- (iii) Proteins.
- (iv) All of these.

SOCIOLOGY

14. The book 'Poverty of Philosophy' was written by:

- (i) K.R. Popper.
- (ii) M. Ginsberg.
- (iii) Karl Marx.
- (iv) Max Weber.

PSYCHOLOGY

15. Who established the first experimental laboratory of Psychology Germany?

- (i) William James.
- (ii) Wilhelm Wundt.
- (iii) Johnn Watson.
- (iv) Ivan Pavlov.

PHYSICAL EDUCATION

16. From whom do we get immunity?

- (i) Brother.
- (ii) Sister.
- (iii) Mother.
- (iv) Father.

COMMERCE

17. The main objectives of Book- Keeping are:

- (i) Complete Recording of Transactions.
- (ii) Ascertainment of financial Effect on the Business.
- (iii) Analysis and Interpretation of data.
- (iv) Both (i) and (ii).

PHYSICS

18. The current gain for a transistor in common emitter configuration is 59. If the emitter current is 6.0 mA, the collector current will be?

- (i) 0.1 mA.
- (ii) 5.9 mA.
- (iii) 6.1 mA.
- (iv) 6.0 mA.

CHEMISTRY

19. Number of atoms present in 224 dm³ of oxygen gas is:

- (i) 6.0×10^{23}
- (ii) 1.2×10^{23}
- (iii) 5.0×12^{24}
- (iv) 1.2×10^{25}

POLITICAL SCIENCE

20. Jawaharlal Nehru considered the following as the suitable pattern of economy for India:-

- (i) Capital economy.
- (ii) Socialist economy.
- (iii) Mixed economy.
- (iv) Liberal economy.

ECONOMICS

21. The term 'Economics' is derived from which Language?

- (i) Latin.
- (ii) Greek.
- (iii) German.
- (iv) French.

MUSIC

22. Tansen was expert of which Gan-Shaile?

- (i) Prabandhagan.
- (ii) Tappa gan.
- (iii) Dhrupad gan.
- (iv) Thumarigan.

COMPUTER SCIENCE

23. function gives the total number of rows in a table:

- (i) Variance
- (ii) Max
- (iii) Sum
- (iv) Count

BIOLOGY

24. Deficiency of copper in the body causes:

- (i) Pallagra.
- (ii) Anemia and damage to CNS.
- (iii) Influenza.
- (iv) Xeroplasma.

MATHEMATICS

25. If $n(A) = 3$, $n(B) = 6$, then minimum and maximum values of $n(A \cup B)$ are:

- (i) 3,9
- (ii) 6,9
- (iii) 3,6
- (iv) 0,9

FINE ARTS

26. Seals found in Indus Valley Civilization are mostly:

- (i) Round.
- (ii) Square.
- (iii) Rectangle.
- (iv) Triangle.

ANNEXURE-II

OMR ANSWER SHEET 2025

LEVEL - I

CANDIDATE'S CATEGORY

CANDIDATE'S NAME

ROLL NUMBER

QUESTION BOOK/SET

INSTRUCTIONS

1. The only Bookmark for marking the answer is the OMR Answer Sheet.
2. The candidate should mark the answer by darkening the circle of the correct option.
3. The candidate should not mark the answer by writing the letter of the correct option.
4. The candidate should not mark the answer by writing the number of the correct option.
5. The candidate should not mark the answer by writing the symbol of the correct option.
6. The candidate should not mark the answer by writing the name of the correct option.
7. The candidate should not mark the answer by writing the address of the correct option.
8. The candidate should not mark the answer by writing the date of the correct option.
9. The candidate should not mark the answer by writing the time of the correct option.
10. The candidate should not mark the answer by writing the place of the correct option.

Before handing over the Answer Sheet to the invigilator, the candidate should check that Roll No. has been filled in and relevant ovals have been darkened. Subject change in examination centre is not allowed.

Darken only one option for answering each question. किसी प्रश्न का उत्तर देने के लिए केवल एक विकल्प को गहरा कर देना चाहिए।

Q.No	Response	Q.No	Response	Q.No	Response	Q.No	Response	Q.No	Response
001		031		061		091		121	
002		032		062		092		122	
003		033		063		093		123	
004		034		064		094		124	
005		035		065		095		125	
006		036		066		096		126	
007		037		067		097		127	
008		038		068		098		128	
009		039		069		099		129	
010		040		070		100		130	
011		041		071		101		131	
012		042		072		102		132	
013		043		073		103		133	
014		044		074		104		134	
015		045		075		105		135	
016		046		076		106		136	
017		047		077		107		137	
018		048		078		108		138	
019		049		079		109		139	
020		050		080		110		140	
021		051		081		111		141	
022		052		082		112		142	
023		053		083		113		143	
024		054		084		114		144	
025		055		085		115		145	
026		056		086		116		146	
027		057		087		117		147	
028		058		088		118		148	
029		059		089		119		149	
030		060		090		120		150	

LEFT HAND
THUMB
IMPRESSION

SIGNATURE OF CANDIDATE

SIGNATURE OF INVIGILATOR

OMR ANSWER SHEET 2025

LEVEL - 2

उम्मीदवार को इस पत्र में प्रश्नों के उत्तर देने के लिए निर्देश दिए गए हैं।
 1. प्रश्नों के उत्तर देने के लिए प्रश्न पत्र में दिए गए निर्देशों का ध्यान रखें।
 2. प्रश्नों के उत्तर देने के लिए प्रश्न पत्र में दिए गए निर्देशों का ध्यान रखें।

INSTRUCTIONS

1. The candidate should fill in the Roll No. in the space provided.
 2. The candidate should mark the correct answer for each question by darkening the oval corresponding to the correct option.
 3. Only one option should be marked for each question.
 4. The candidate should not write anything on the answer sheet.
 5. The candidate should not use any writing instrument other than a black ballpoint pen.
 6. The candidate should not fold, tear or damage the answer sheet.
 7. The candidate should not discuss the questions with anyone else.
 8. The candidate should not use any unfair means.

अभ्यर्थी को इस उत्तर पत्र पर परीक्षा की शुरुआत से पूर्व जांच कर लेनी चाहिए कि प्रश्न पत्र में कोई भी त्रुटि नहीं है।
 Before handing over the Answer Sheet to the invigilator, the candidate should check that Roll No. has been filled in and relevant ovals have been darkened. Subject change at examination centre is not allowed.

Darken only one option for answering each question. कसौ प्रश्न के उत्तर देने के लिए केवल एक विकल्प को सही रूप से

Q.No	Response	Q.No	Response	Q.No	Response	Q.No	Response	Q.No	Response
001		031		061		091		121	
002		032		062		092		122	
003		033		063		093		123	
004		034		064		094		124	
005		035		065		095		125	
006		036		066		096		126	
007		037		067		097		127	
008		038		068		098		128	
009		039		069		099		129	
010		040		070		100		130	
011		041		071		101		131	
012		042		072		102		132	
013		043		073		103		133	
014		044		074		104		134	
015		045		075		105		135	
016		046		076		106		136	
017		047		077		107		137	
018		048		078		108		138	
019		049		079		109		139	
020		050		080		110		140	
021		051		081		111		141	
022		052		082		112		142	
023		053		083		113		143	
024		054		084		114		144	
025		055		085		115		145	
026		056		086		116		146	
027		057		087		117		147	
028		058		088		118		148	
029		059		089		119		149	
030		060		090		120		150	

LEFT HAND THUMB IMPRESSION

SIGNATURE OF CANDIDATE

OMR ANSWER SHEET 2025

LEVEL - X

OMR ANSWER SHEET 2025

LEVEL - X

QUESTIONS

INSTRUCTIONS

Before handing over the Answer Sheet to the invigilator, the candidate should verify that all the relevant data have been darkened. Subject changes at examination centre are allowed.

Darken only one option for answering each question.

Q.No	Response	Q.No	Response	Q.No	Response	Q.No	Response
001		031		061		091	
002		032		062		092	
003		033		063		093	
004		034		064		094	
005		035		065		095	
006		036		066		096	
007		037		067		097	
008		038		068		098	
009		039		069		099	
010		040		070		100	
011		041		071		101	
012		042		072		102	
013		043		073		103	
014		044		074		104	
015		045		075		105	
016		046		076		106	
017		047		077		107	
018		048		078		108	
019		049		079		109	
020		050		080		110	
021		051		081		111	
022		052		082		112	
023		053		083		113	
024		054		084		114	
025		055		085		115	
026		056		086		116	
027		057		087		117	
028		058		088		118	
029		059		089		119	
030		060		090		120	

LEFT HAND THUMB IMPRESSION

SIGNATURE OF CANDIDATE

SIGNATURE OF INVIGILATOR